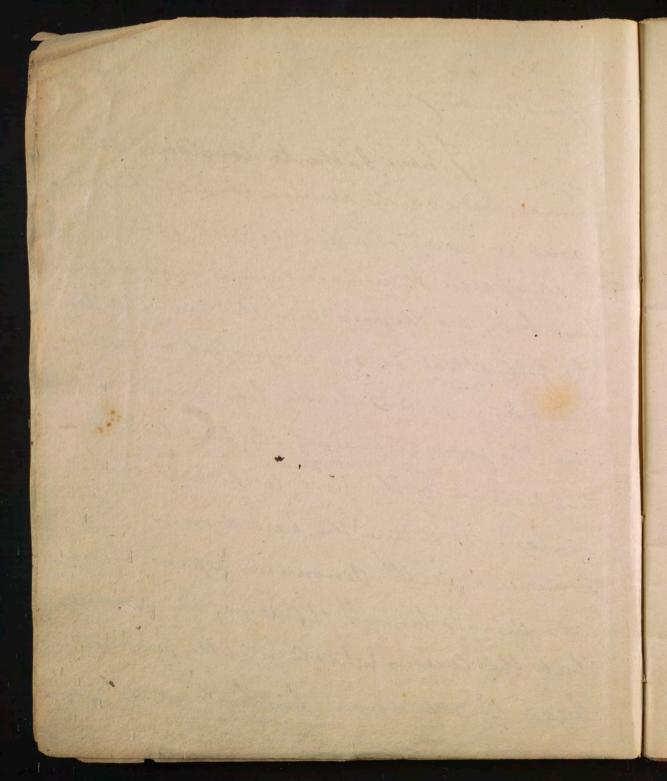
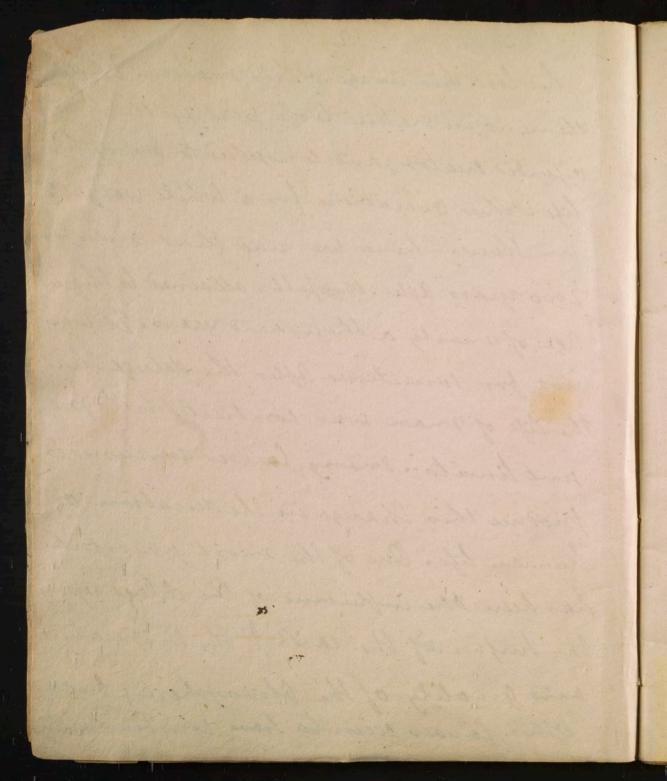
on Pathology Define of it 15. Yi2 on the lives of Discores. 5 7396 Definition of disease. 15. Causes of Fiscase



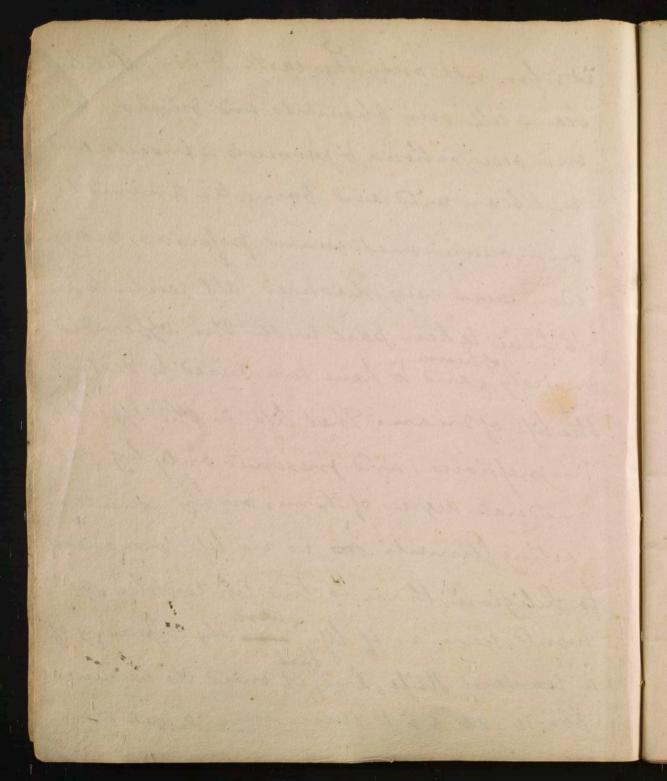
Gentlemen I have hitherto considered the human body as the divines consider the human Minad in paradise, that is in a perfect on healthy Stall . It remains how that we view this body as divines wiew the Irind after the fall that is an imperfect or discase Hate . Sichness and death like moral wil were the consequences of the first act of the disobedience of the first to the will of his. cuatore It is true the execution of the Sentence of death denounced against him, was delayed beyond the day of his apostacy, but the Causis which friedly produced it began to act upon his hystem as loon



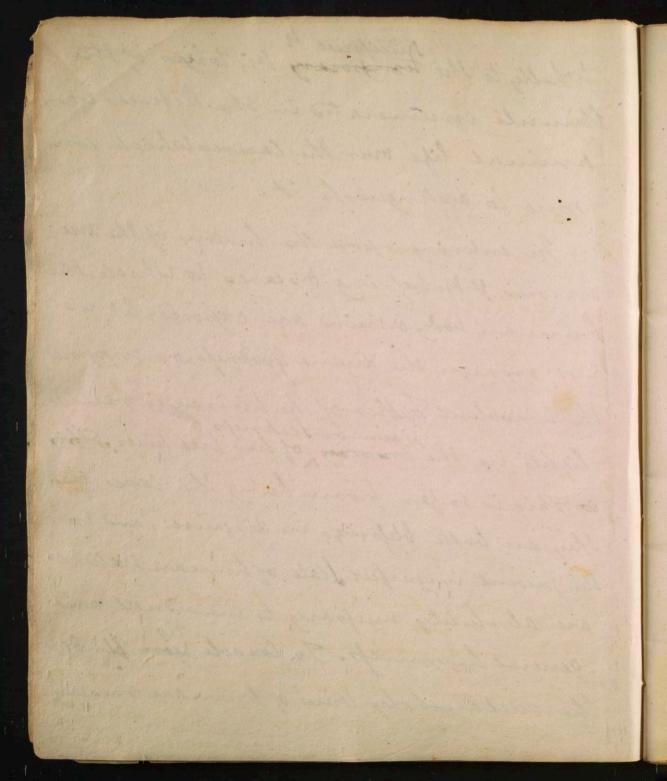
he lost his image of his maken . Every element in Inhtime took part with his Offender lieutor, and conspired to distroy his life. Their operation for a While was fuble and flow. - hence we was that menfor 2000 years after. the full, attained to thegreat age of marly a thousand years. It was not for wentere after the delige that the life of man was contracted boits pre-= sent limits. Energy Conses concumid to produce this Change in the duration of human life. One of the most poursful has here the influence of the delige upon the Jurque of the carth & the temperature and quality of the stroophere; but Other Couses seem to have combined with



it, for not only the earth & air, But the Sea - all our aliments and drinks - all our ourspations &primuits - insects and rystises - wild and domestic animals, our own malignant paprous, nay even our very pleasures all feering to have Inajesty have to have conspired to distray the life of man. That life is the effect of impressions I and preserved only by the moderate digree of them, on his counter: - acting through too is no less consonant to Religion, than to true philosophy. It would seem as if life were the Offspring of a Constant Stripe, and it own its existence bor 10,20,50 H wen an loo years



Wholly to the transporting bistories of the Minuli ensumerated in the lutius upon humal life, over the Causes which con-- spice to extinguish it. In entering upon the history of the me = merous. It dishafsing discases to which the human body arind are exposed, let us not amaign the divine Goodness non suppose the benevolend Father of the human race de. - lights in the min or Sichnes Creatures of his En This is so for from being the case, that they are both blepings in disguise , and in the present imperfect flate of human nature are absolutely newpary to individual and general happinep. To Cousole you Bluder The melancholy bries of human misery



which I am about to lay before you, I shall briefly mention the pind, and important uses which discuss an mo-- bably in times to answer in the present late of the world. I Discuses had us to the thirty of Anatomy, Tokerely he are led to atmire the infinite Circhown & governess of the engreene Being discovered in the for where of the human body. without much Objects as the summal of discusso, and the preservation of health, who would wer handle a deperting knife. or exter an anotomical besties theatre? Disapreable, and watering but their was han = tot wishment the thijests all the wisdown

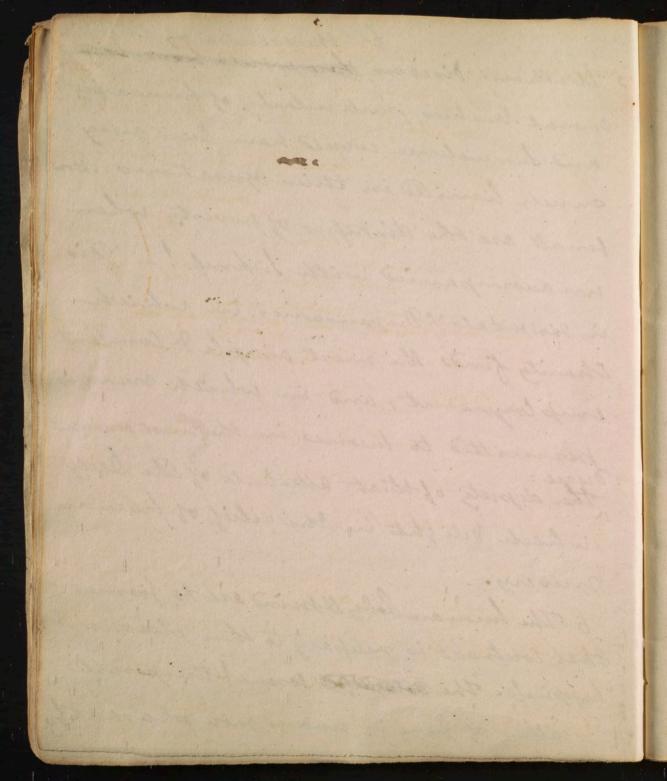
where you to discover to lay higher grown the briefly man him he should be in and the state of

and goodness of the mysseme Being discount in the Shristine of the human body would have have have lavished upon it in vain, and puished it will it when it Descended into the 2 Diseases have been the means of impelling us to the thirty not only of the montoney of the human body, but of all other of every part of them, the know hosether Obtained, Las been called Physiology much as we derive from sofolo the examination of dead bodies, whether those of our spices of the house of both would never been known to us had they they not been discovered by a confed the effects of

the state of the state of

discusses upon them. 3 Discours have led us to toway the works of the heater in the begetable, mineral and animal kingdowns. It is true many of the wants of man in wiling loviety have impelled him to explore the wilderness and bowels of the certh, but how fur discourses have those wants with in the hatural history and themistry bourpased with the anou proverful motives of Obthin. : my releef from hiknep and pain. 4 Disches to imposing constant there y and attention was in tearch of their matest forthis punes, Sents, Symp: -torus and umed is contribute very much to improve and extende the intitlecteal familties of the mind.

The same of the sa the second process of the second second second with the surface of the state of the surface of the A THE RESIDENCE OF THE PARTY OF Company of the second s 5 Wilhout Discens, thous words beautiful Inval vistues, particularly of humanity and henerolence would have been very anuch limited in this Operations . How small are the diships of poverty when un auripanied with Sichnes! - Itis in Ixospitals & Dispussions in which Charity finds the most ample & Constant employment, and in which men is permitted to become in the most eminent Digne depotes of that altribute of the Deity which Delights in the relief of human misery. 6 The human body Usnind are to formed that contrast is newpary to their pleasures be happinep. The attitle lesene Itemperate weather of hime is more pleasantly



wollesting the Cow & Hovens of Winter - The morning light, thus as most when it has muceded a right long right of Parkness, - Deformity survers to the source captivating, and the wils of cover & vice makes the channes of trutte & vistue. In like In an:

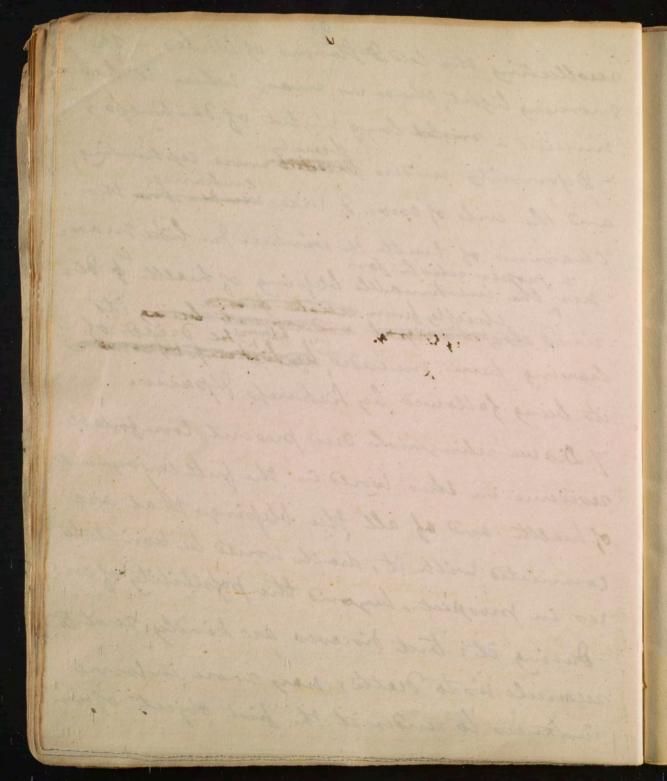
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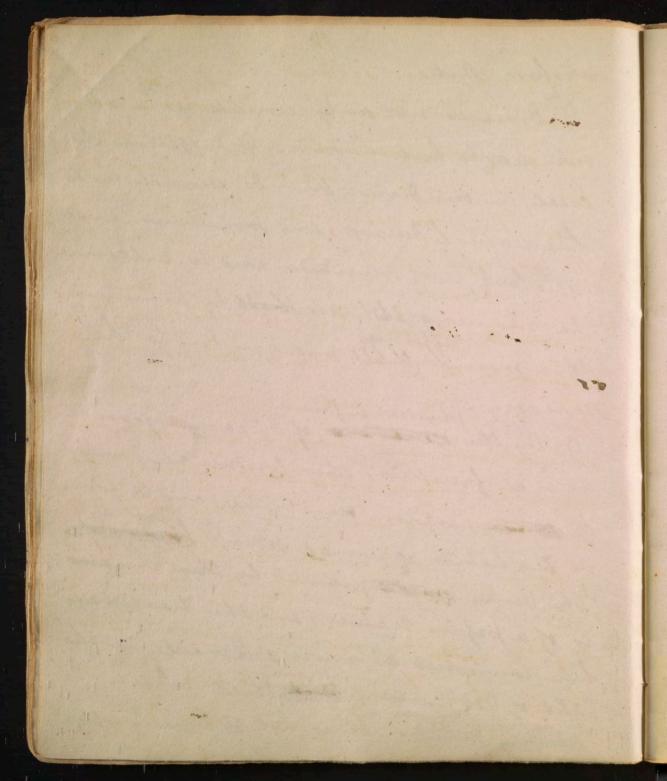
chiefly form the frame its

- rived its principal to by the Driad of

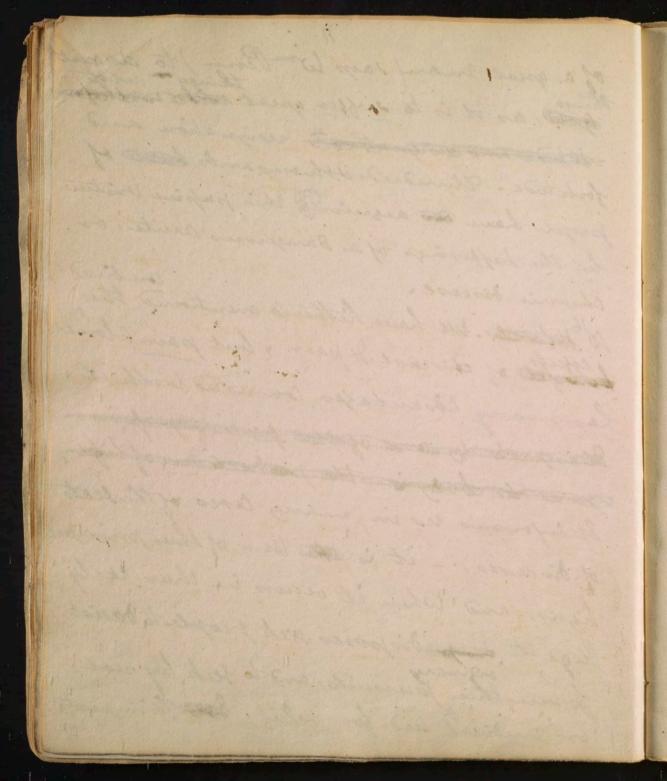
having been precuded to the truth the principal of its being followed by hickness &pain. 7 Did we relingwish our present Comfortable residence in this world in the full enjoyment of health, and of all the blepings that are connected with it, death would be bornible to us in prospect, beyond the possibility of en-- During it; but discesses are kindly rent to ruoncile us to death, way more informe instances to under it the first object of our



wishes. But of Discuses not only reconcile us to our own deaths but the pains & hifferings they Create in our dearest friends, recomile us to Thur deaths likewise, and farmitimes cause us to look with Policitude, and to welcome the moment Which Hall by terminating this present that put are end to their 9 By the private influence of Diseases upon the moral famillies, they conduce very much to prove our writies and to form in the habits of moral order & formety The vistue (produced by these means is of a papier nature, and this has always been considered as more estimable in the fight of good & man that which is simply active. "It is not to much a sign



of a great many lays won Penn) to do great things with with titos and any tienties resignation and fortitude. Thundreds of the our ands to of people Lane acquiried this papine Vistue by the beforings of a Dangerous acute; or We have hitherto mentioned the perfects of discase & pain, but pain alone has many advantages connected with it. It is good to the first to spreficion age to the drop is not the production of life. It informs us in anny cases of the Seats of discuses, - it is the One of this principal Ligns, and When it vecus in their early Plage it is disposes sich prople to desist from this pursuits, and to seek by rest, or medical aid for relief. Som It impacts



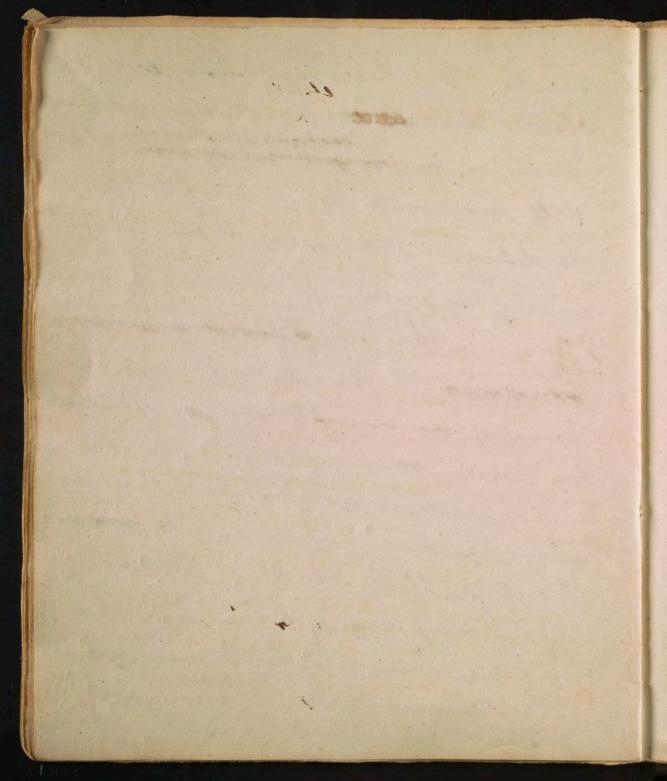
Erigor & activity to the mind, and inthe last place it is a remoty for many
his cases: The universal presentic of man.
has always Tome
has always Tome
him the horninge to the pain in certain liscumstances of the System. We are Dos disposed to suspect a Child is is dead, from the first imprepious of the air report not atter ligns of pain dio = express its brings & Skin, and be are dio = treaseto frances = triped when our friends cleaseto their pain by you ares or topings in their beds in the critical and Dungerous Clate of this discases. But the luneficial effects of pain are best seen in the mortality of those discours which Come on without it, such as Communitaris, Cancers, chronic inflammation of the liver de frozen limbs. In the last, the we are

I I have this for spoken of the herefits me derine from what are called arguined discores only; but the body devives great benefit from what I have called tratmal without or what might be called "he althy" diseases. - thration - pregnancy and parturition. They but to the latter are mufary to give the first impulses to life - the former are mepany to preserve it. In Short the body is kept aline as certainly by those chiscases, as it is hy dig the constant inaliment. - But even arguined brocases when I buy are of an Acute nature of the carry of habitual or Chrown discoses, & Tourstimes distray the puch's prosition to them. The plague, and yellow sever have often in this dway about years to of hunous meriously of the the wire often

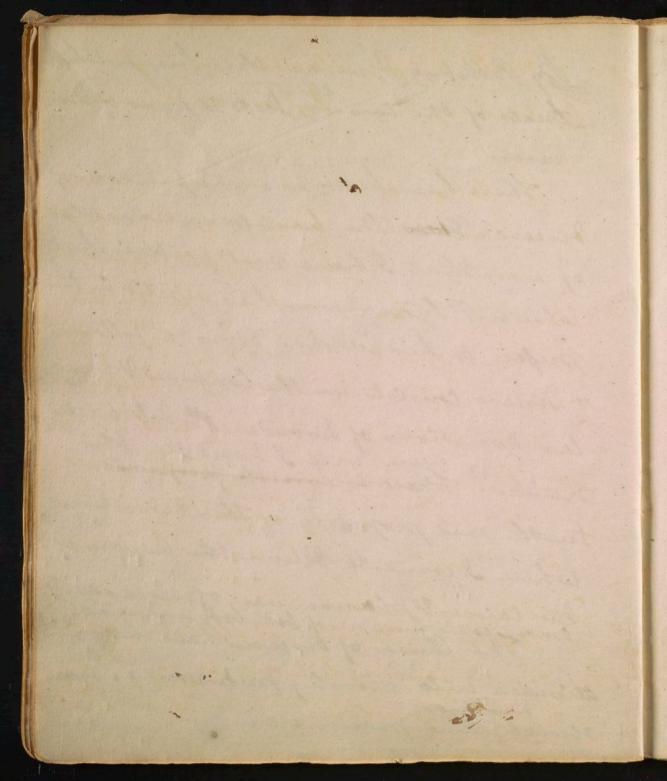
toto in some northern Countries, the toes are distrayed without the patientfuling aris pain, and the lots thereby permittedto affect the whole body with Discuse & Death. V. In entiring upon this part of my airs Course I am left with friver mouses from by moupon, within from any of Alter branches of creatience. Dissurhance began a hys tern of pathology, but left its in an imperfect thate. De Haller and De Hoffmans works abound with excellent puthological armanhs, but they are has given us an complete hystern of patterlogy, but it founded to exclusively upon the humoral pathology of his

The healthy discuses muy be compared to the constant of the air & the tengenentine and Instions of the air & the below of the benefits wer define from I I have thus far spoken aprily of what may be called arguired discards only, but the he derives great benefits from what I have hunger. Thirst pregnancy & parturition. - by as we are by the dix we breath, and hy wer baily aliment Flohish gruserue its parity & healthings, while the arguind discours resemble trussi-= canco which with all the terror & disolati-- on they yound this a Country, now to them chase away guidennies, & come the son discares which had long child the power to writine.

muster DBoerhaane, and withouthis so obscure that the apistance can bederind from it in the spring that will aund with the principles & purpon to deliver in this part of our Course. In the wilderness that is before me I venture there fore alone, and with trembling Itaps. The steam by night, and the Course of the rivert floreams of water that day or in other words, facts as real Das the Stans of water that he much angeable as parties of the travel travel by andy guideo in my attempt to find through it. Should I be sedued for a moment by any thing that thell countrifit these great & certain marks, I sincerely hope your may once Detect my errors, and refuse to follow me.



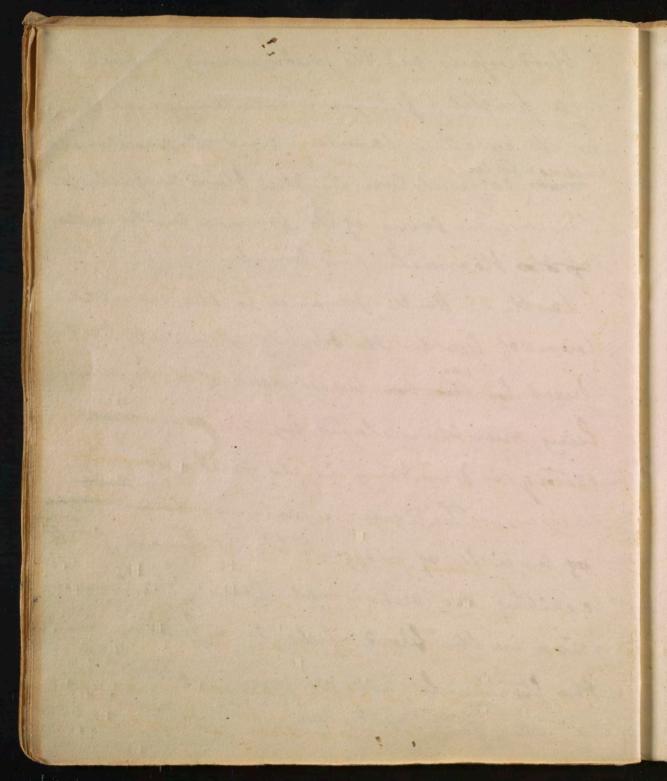
By Pathology of mean that Science Which theats of the causes, Seats & highes of dior There have been many definitions of Discusse. The Wast exceptionable of any that I have met with is that which Dofgenham has rijuted in the preface to his works. It is as follows. "Disease consists in the Confused & inega -lar operations of disordered & debilitated
nature? There is somethe professed tunth and propriety of this definition When I come to beliver the history of the Causes of phanomina, of discases. It embrages the functions of both body and mind. divided into sunote; prehispoing, vica-- sional, and proximate.



I shall briefly illustrate what I mean by cach of them by two or three ex The action of Cold is the remote cause of in flammatory frees. The Debility be existability in the blows respels indued by this Cold is the its pretisposing Couse. The heat of a the Vernal from, or aftere wow, or of a warm bed is its occasional or exiting cause, and a Commission in the blows repels its proximate cause what Degambies by which I mean with Degambies calls " ipoe morbres!" or the disease again - Branch exhalations are the remote cause of bilious finer, the delility and excitability induced, in the

I shall briefly ithouseall wheel The delien of little in the commence can the second of the second of the second of The state of the s LAMBOUR STORY OF THE STORY OF T

bloodrepels are its pubisposing course -- a fright - fatigue - anintemperate much lange is a convulsion in the blood rupuls De Discuse in some of its forms in the courts of stoo Homeel and bornels. Lastly. - Intemperanes is the usuate Course of Gout - the orbibity & existates tity in - Invest by the how mery part of the Lystern being over thincelated by the exception eating & drinking is its pretisposing Chuse, - Tratigne, watching, or a Dringhe up article of indigestable aliment, is its existing or occasional Course, & a Commul. : rion in the blood repuls or a sparm in the Stornach, are its proximate cruse, or the gout itself.



you are not to hoppon that att these or currence of the unstr-putisposing like links of a Chain are mulpary to produce each of Those discuses. By no means. loto muy burne at once the unste-predisposing I existing Cause of un inflammatory fruer. missmata may humme at Once the securite - predisposing Vesiting cause of a bilions four, & a Denter intercication may become both the ernste - exist presing & existing Course of a paronyme of gout. But further, - there are discuss in Which but two of the courses prior to the proximate, are instructly writed.

come so you distribute thinks June missonate anne 18 sometime medicinaries alexage 1 Descendant course of a litimin which bring willing the west the same his of the stringer

Trongerample 19 is at all times both -Though a hail in the foot for the remote Character of Tetaries; and the project Character of Autility to existationing as of a subid animal, as also the variology, the museles, its previspours, of convenience metion in the vousdes its prosessate. matter are at all times both the semote Hexiting causes in the former cool of Thydrophobia & in the latter of the Small One more, there are cases in which the remote busines becomes at terme the medisposing, & existing Causes are to completes united row in the production of discase. Their the oxhabations from a hopher of putil river water to produced drath in a sumber of lailors at Rochfort without the apprount inter: = wention of rebibles predisposing debility

course of security and the property the continue concerns with the second property placed of Complaint from the Teles of the Speak priblipsing to existing larger are to with the same of t of alland will all for and year ? in

or was existing of an additional flimely of an exiting lause. I have believed these definitions I explanations of the courses of his cases in conformity to the practice of the old Schools of medicine. They will be resumed in another forme in our history of the phonomena & formation of discase, which will be the next object of our first Attention. From this purpose of shall deliver & endeavour to Demonstrate a fen general prepositioned

continued the consens of the continued the self respect to the self-as Allerta I was the same of the mile and the second second wife yane of the many was in the second Relieved for and comments provided the property

